



# TRIBAL PUBLIC HEALTH

C O N F E R E N C E 2 0 1 8

A 7TH GENERATION AND SOUTHERN PLAINS TRIBAL HEALTH BOARD COLLABORATION

## 7th Generation Awards 2018 Nomination Form

Deadline for nominations is March 20, 2018

The **Sally Carter Award** will be presented to an individual or organization who exemplifies outstanding advocacy and education in building communication, trust, and respect between tribal nations, state, federal, and community organizations. This award is in honor of Mrs. Carter, who works tirelessly in bringing together tribal nations, organizations, and state and federal governments to combat the illness and devastation brought on by commercial tobacco use, lack of physical activity, and poor nutrition within the Native American population, while respecting and honoring the role tradition tobacco has in Native communities.

The **Youth Advocate Award** will be presented to a youth, youth leader, or organization that has worked to educate and engage youth within their community in becoming advocates for healthier lifestyles by working towards better nutrition, increased physical activity, or working to decrease commercial tobacco use. The recipient of this award will exemplify what youth advocacy means within the Native community. The recipient of this award will have displayed true leadership attributes in combating and addressing the effects commercial tobacco, poor nutrition, or physical inactivity has on the Native youth population.

The **Community Advocate Award** will be presented to an individual or entity showing excellence in policy change within the native community. The award was influenced by the Communities of Excellence model with its focus on grassroots involvement, local focus, and systematic collection and strategic use of local data. This award recognizes the work carried out by those at the community level, creating change within the community where they live.

**Name of person submitting the nomination:**

**Contact information:**

**Phone:**

**E-mail:**

**Which of the above awards is the person/organization being nominated for?**

**Nominated person/organization name:**

**Nominated person/organization contact information:**

**Ph:**

**E-mail:**

**Short description of the person/organization:**

**Tell why this person/organization should receive this award: (250 words or less)**

**Provide three (3) references for the nominated person/organization to verify the accomplishments listed above:**

**Ref. #1. Name:**

**Phone:**

**E-mail:**

**Ref. #2. Name:**

**Phone:**

**E-mail:**

**Ref. #3. Name:**

**Phone:**

**E-mail:**

You may also attach links to newsletters, newspaper articles, etc. to support above person/organization's accomplishments as an additional reference for the nomination. Attach this nomination form in an e-mail to Carla Feathers: [cfeathers@mcn-nsn.gov](mailto:cfeathers@mcn-nsn.gov)  
Deadline for nominations is March 20, 2018. Nominations received after this date will not be considered, committee members may not be nominated.